

**TICKET RESERVATION FORM and SPONSORSHIP FORM**

Print these pages and fill in the info.

"INDUSTRY APPRECIATION NIGHT"

FRIDAY, OCTOBER 13, 2006

**LANTANA RESTAURANT, IN RANDOLPH**

· Cocktails at 6PM ● Dinner at 7 ·

Complete and Return Your Check to:

PHCC of GREATER BOSTON

5 Elm Street

Danvers, MA 01923

**HEAR COMMENTATOR HOWIE CARR!**

**COMEDIAN DON GAVIN!**

**WIN A TRIP TO EUROPE!**

**Proceeds to Benefit our PHCC Scholarship Fund**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

YOU MAY FAX THIS RESERVATION FORM TO : 978-777-8768

Please indicate the number of dinner reservations you wish to make at \$100 per person. WE WILL RESERVE A

TABLE FOR BUYERS OF 8 TICKETS -- \$800 .

Tables will seat 8.

NUMBER OF TICKETS: \_\_\_\_\_

ENCLOSED IS OUR CHECK FOR: \_\_\_\_\_

*Make your check to: PHCC of Greater Boston*

*Your Tickets Will Be Held at Door*

*If you would like to pay by credit card, complete the following information and fax to: 978-777-8768 or mail to the address above.*

*Charge to:    \_\_\_ Visa    \_\_\_ MasterCard    \_\_\_ American Express*

*Acct. No.: \_\_\_\_\_*

*Expiration Date: \_\_\_\_\_*

*Cardholder's Name: \_\_\_\_\_*

*Zip Code of Billing Address: \_\_\_\_\_*

*Signature: \_\_\_\_\_*

*Questions? Call Hugh Kelleher or Kathy Gentile at 978-777-8764*

**SPONSORSHIP FORM**

Print these pages and fill in the info.

**'INDUSTRY APPRECIATION NIGHT'**

Your Support Goes To Our Scholarship Fund

Name of Contributor/ Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

**FAX YOUR FORM TO: 978-777-8768**

**Level: (Check one)**

\_\_\_\_\_ **Gold..... \$500**

\_\_\_\_\_ **Silver..... \$400**

\_\_\_\_\_ **Bronze..... \$300**

Amount Enclosed: .....\$\_\_\_\_\_

**Questions? 978-777-8764**

**We also have a list of SPECIAL SPONSORSHIPS for**

**High-Profile Members of our Industry...contact Hugh..978-777-8764**

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*Zip Code of Billing Address:* \_\_\_\_\_

*Signature:* \_\_\_\_\_

*Send Your Form Now!*

*Thank You!*